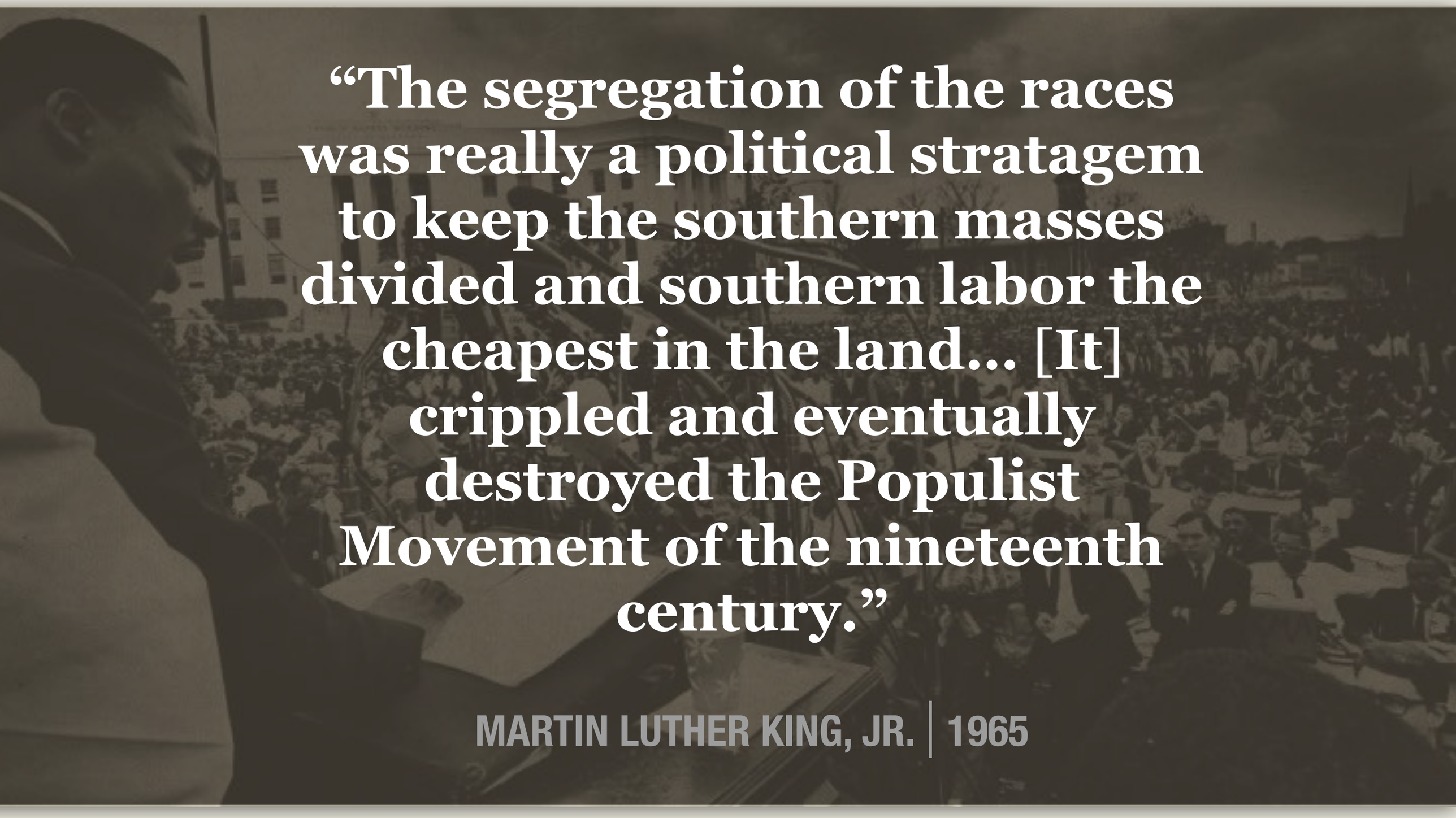
UNDERSTANDING COLLECTIVE LIBERATION

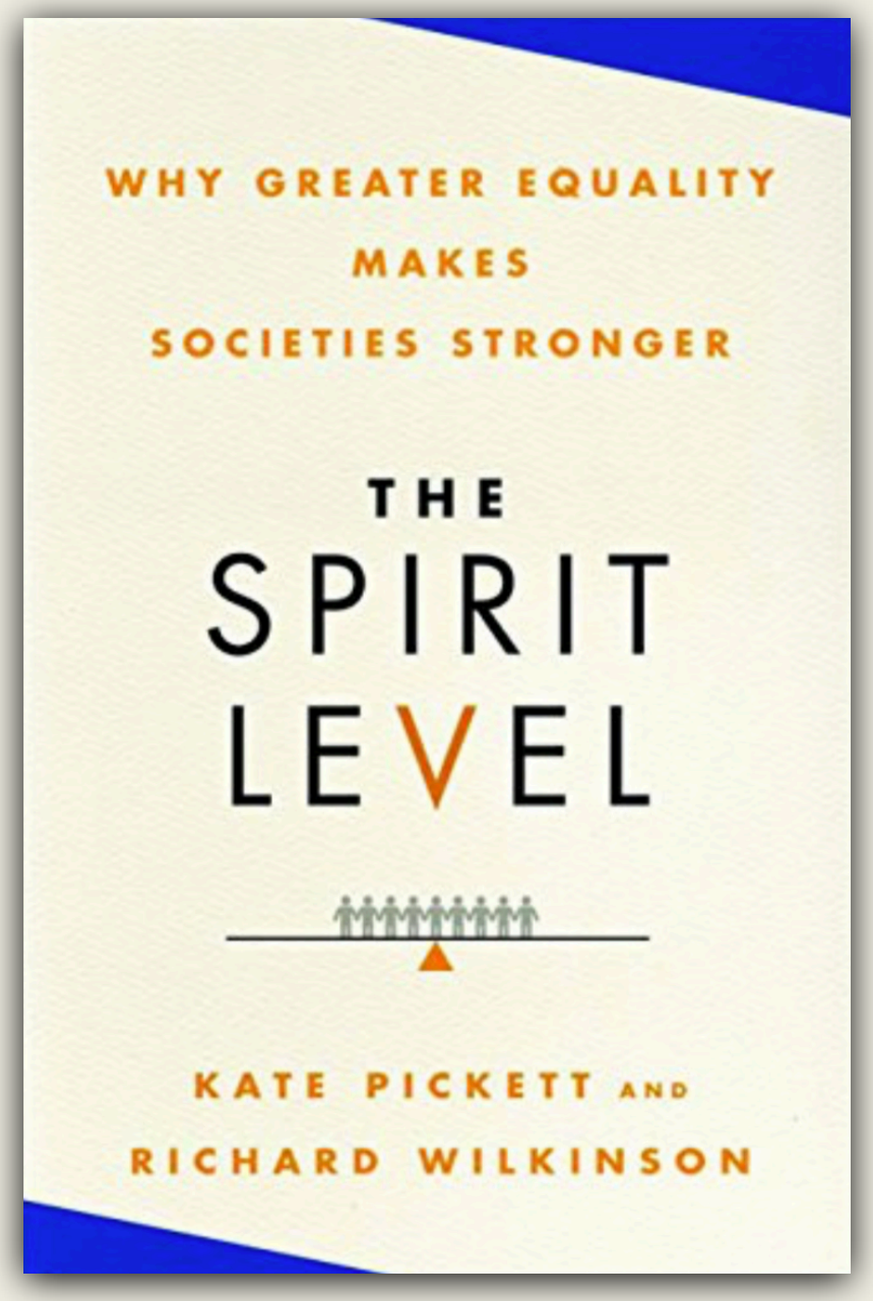
David Dean

Dickinson College M.O.R.E. (Men Overcoming Restrictive Expectations) Retreat 2011

Photos by Augustus Sherman, Chief Registry Clerk at Ellis Island


“The segregation of the races was really a political stratagem to keep the southern masses divided and southern labor the cheapest in the land... [It] crippled and eventually destroyed the Populist Movement of the nineteenth century.”
MARTIN LUTHER KING, JR. | 1965

The Atlantic
China Builds the Next Hollywood
p. 44
Donald Trump and the Myth of the Front-Runner
p. 13
The Silicon Valley Suicides
Why are so many kids killing themselves in Palo Alto?
By HANNA ROSIN
The Secret Life of John le Carré
The World's Greatest Actor
Why You Bought That Ugly Sweater
DECEMBER 2015
THEATLANTIC.COM


WHY GREATER EQUALITY MAKES SOCIETIES STRONGER
THE SPIRIT LEVEL
KATE PICKETT AND
RICHARD WILKINSON

A Collective Liberation analysis looks to the *root causes* of harm and locates them in distinct, historical processes of socialization rather than in individuals themselves. It illustrates how all of our emotional, spiritual and material well-being depends on ending these systems of harm.

It therefore replaces a politics of shame and separation with a truly effective politics of solidarity where diverse peoples realize that their own freedom depends on coming together across all lines of difference to transform society.

“Our aim is not to humiliate but to win over.”

MARTIN LUTHER KING, JR.

“Nobody's free until everybody's free.”

FANNIE LOU HAMER